



THE ROMAN CATHOLIC PARISH OF ST. TIMOTHY

*Our vision is to be a life-giving community committed
to welcome, to worship, to grow, and to serve.*

Archdiocese of St. Boniface
135 John Forsyth Road
Winnipeg, Manitoba R2N 1R3

Email: info@st-timothy.ca
Phone: (204) 949-3760
Website: st-timothy.ca

Mass Schedule

THE LORD'S DAY:

Saturday at 4:00 pm

Sunday at 9:00 am & 11:00 am

WEEKDAY MASS:

Tuesday to Friday at 9:30 am

Office Hours

Tuesday, Wednesday & Thursday

9:00 am to 3:00 pm

(closed noon - 1:00 pm)

Next bulletin will be released on:

Friday, August 7, 2026

July 26 and August 2, 2026

17th and 18th Sunday in Ordinary Time

*"Bless the Lord, O my soul, and never
forget all his benefits."* COMMUNION ANTIPHON

Sacraments

Reconciliation (Confession) — Half an hour before Mass, or you may make an appointment by contacting Fr. Brian.

Anointing of the Sick — By appointment. Contact Fr. Brian or the parish office.

Baptisms — Contact the parish office three months in advance.

Weddings — Contact the parish office at least six months in advance.



THE JUDGMENT OF SOLOMON,
NICOLAS POUSSIN, 1649

Pastor: Fr. Brian Trueman
fr.brian@st-timothy.ca | 204-949-3769

Parish Administrative Assistant:
Paulene Limonar
paulene@st-timothy.ca | 204-949-3760

Parish Accountant: Diane L'Arrivee
diane@st-timothy.ca | 204-949-3768

Custodian: Ignatius Zinowko
custodian@st-timothy.ca

Coordinator of Religious Education:
Michelle Coyne
michelle@st-timothy.ca | 204-949-3764

Youth Ministry Coordinator:
Vince Diestro
youth@st-timothy.ca | 204-257-3723

**Pastoral Care and
Safe Environment Officer:**
Maria Castellano | maria@st-timothy.ca

Parish Pastoral Council:
ppcsttimothy@gmail.com

Society of St. Vincent de Paul:
ssvpwinnipeg@gmail.com

Refugee Ministry:
st.timothyrefugeeministry@gmail.com

Bulletin: Submit by Tuesday
bulletin@st-timothy.ca



COMING UP...

**Monday, July 27 to
Wednesday, July 29**

CSE Day Camp
9 am - 5 pm | Parish Hall

Monday, July 27

Fan into Flame
Prayer Group
Rosary - 6:30 pm
Meeting - 7 pm | Parish Hall

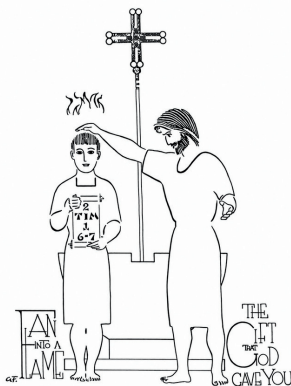
**Tuesdays after Mass
and First Friday of the Month
(August 7 at 7:00 pm)**

Exposition, Adoration of
the Blessed Sacrament
& Benediction

We joyfully welcome
this child into the Body of
Christ through the
Sacrament of Baptism:

*Nathaniel, son of
Tittu and Nimi*

He will be baptized on
Fri., Aug 7 at 11:00 am



Mass Intentions for July 25 - August 9, 2026

Sat., July 25	4:00 pm	†	Louise Hicks from Marguerite McAlpine
Sun., July 26	9:00 am		Needs and intentions of all parishioners from Fr. Brian Trueman
Sun., July 26	11:00 am	†	Leonida Zalewski from Ray and Val Saindon
Tue., July 28	9:30 am	†	Lynn Nieman from Rita Leyden
Wed., July 29	9:30 am	†	Paolo Zayco from Diane Hojilla
Thu., July 30	9:30 am	†	Norm Kowalchuk from family
Fri., July 31	9:30 am	†	Lionel and Adrienne Beauchemin from Jacqueline and Dale Verville
Sat., Aug 1	4:00 pm	†	Peter and Edward McAlpine from Marguerite McAlpine
Sun., Aug 2	9:00 am	†	Gwen Buccini from Judy and Eugène
Sun., Aug 2	11:00 am		Needs and intentions of all parishioners from Fr. Brian Trueman
Tue., Aug 4	9:30 am	†	Deceased members of The Beauchemin and Carriere Families from Jacqueline and Dale Verville
Wed., Aug 5	9:30 am	†	Sam Scaletta from Pius and Theresa Burke
Thu., Aug 6	9:30 am		Special intention from Rita Leyden
Fri., Aug 7	9:30 am		For all living members of The Rostant, Panalal, Torres, and Letren families from Roxanne Rostant
Sat., Aug 8	4:00 pm	†	Leonard Kelly from Eileen Burlington
Sun., Aug 9	9:00 am		Needs and intentions of all parishioners from Fr. Brian Trueman
Sun., Aug 9	11:00 am	†	Leonida Zalewski from Basia and Family

UPCOMING READING

19th Sunday in Ordinary Time

1 Kings 19:9, 11-13
Romans 9:1-5
Matthew 14:22-33

Expecting or have a newborn who needs to be baptized? We're planning an in-person Baptism Preparation Session at the end of August. If you're interested, please let us know so we can estimate attendance. The date will be confirmed in early August.

You do **not** need to book a baptism date yet. This session is 1 of 2 requirements for first-time parents and is recommended as a refresher for returning parents. If you're planning a baptism soon, don't miss this opportunity. We offer these sessions only a few times a year, and the next one likely won't be until the end of the year or early next year.



Do This in Remembrance of Me, Part 78: The Dismissal

Having just received a blessing through the hands of the priest, we now come to our last instruction and response in the Mass: the Dismissal. For this part of the Mass, the Roman Missal gives four options that can be used by the deacon (if there is one) or by the priest himself:

"Go forth, the Mass is ended."
"Go and announce the Gospel of the Lord."
"Go in peace, glorifying the Lord by your life."
"Go in peace."

To any of these, the people respond: "Thanks be to God." Additionally, you may know that during the Easter Octave and the close of the Easter Season, we also add a double "Alleluia" to the end of these dismissal phrases.



A Sending Forth...

Do you notice anything consistent or repeated in these phrases of dismissal? They all begin with "Go"! Why do we say that? It definitely isn't because the priest is ready to get on with his day! The Diocese of Peoria teaches, "After the [Prayer after Communion] beseeches God to give us grace to put our faith into practice, the Concluding Rite is 'sending forth' on this mission as disciples of Christ" (A Study of the Mass, p. 20). We have just prayed together, giving glory to God in the perfect Sacrifice of Christ in worship of the Father; after having been nourished by the Word of God in Scripture and the True Presence of Jesus in the Eucharist, now we are ready to go forth out into the world. Each option of the dismissal is really an instruction: "Go forth"; "Go and announce the Gospel"; "Go in peace, glorifying the Lord"; "Go in peace." In a real way, each of these phrases practically tells us what to do next, now that our time together at a particular Mass has drawn to a close.

As Edward Sri relates, "In the ancient world, it was customary to close an assembly with a formal dismissal. The early Christians felt the need to incorporate a similar conclusion to their liturgical assembly. From the fourth century onward, the Latin words *Ite Missa est* were employed for this task... What is most significant about this dismissal is that the whole liturgy receives its name, 'the Mass,' from the word *Missa* ('dismissal'/'sending') in this closing line. This points to how the Mass ultimately should be seen as a sending forth. As the Catechism explains, the celebration of the Eucharist is called 'Holy Mass' (*Missa*) 'because the liturgy in which the mystery of salvation is accomplished concludes with the sending forth (*missio*) of the faithful, so that they may fulfill God's will in their lives'" (A Biblical Walk Through the Mass, pp. 147–8; CCC, 1332).

... to Go Out on Mission

Did anyone notice that quote from the Catechism including the word *missio* sounds very much like mission? I have heard several priests explain that the end of Mass is truly a sending forth of the Christian people on mission. If you think about all we have received at the Holy Mass, our hearts and minds will be very full of God's truth, goodness, and love. Of course, those are gifts that are meant to be shared! We live in a world that experiences the effects of sin and brokenness, a world that needs hope and light, a world that needs the fruits of the Mass!

As Edward Sri continues, "Jesus told the apostles, 'As the Father has sent me, even so I send you' (Jn 20:21). The Father sent the Son into the world, to die for our sins and give us a share in his divine life. As we have seen, the entire paschal mystery of Jesus' passion, death... resurrection [and Ascension] is made present to us in the Eucharistic liturgy so that we can be more deeply incorporated into Jesus' life and mission. The more deeply the Eucharist unites us to Jesus, the more we will radiate his life and his love in the world around us. The closing line of the liturgy, therefore, is not an aimless dismissal. It is a dismissal with a mission. It is a sending forth of God's people to bring the mysteries of Christ into the world" (A Biblical Walk Through the Mass, p. 148). The next time you are leaving Mass, I challenge you to think joyfully of all the fruits of that Mass and then ask yourself: How can I share these fruits with the people I meet?

For Reflection:

1. Reflect on your lived experiences of commissioning or mission. What were the elements, textual and material, of your non-liturgical experience(s) of receiving or conferring a mission? Bring this personal history to your preparation for Mass, aware that your participation in the liturgy equips you to go forth on mission in the Lord's Name.
2. Accept Fr. Luke's challenge to identify the fruits you have received during Mass and commit to sharing these fruits with others as you depart.
3. Pray with Luke 7, being attentive to the dynamics of mission, commissioning, and dismissal in the various encounters of Jesus' public ministry. For example, what does the centurion teach us about being on mission under Jesus' authority (Lk 7:1–10)? What dynamics of going, coming, and being God's messenger do we see in the interactions between John the Baptist's disciples and Jesus (Lk 7:18–35)? What fruits did the sinful woman receive to share with others before hearing Jesus' dismissal: "Your faith has saved you; go in peace" (Lk 7:36–50)? Allow these passages to shape your participation in Mass as a real encounter with the Lord Jesus and a sending forth to share his fruits with others.



Prayer & Life Workshop

Information Session
Wednesday, September 9, 2026
at St. Timothy Parish
6:30 PM to 8:30 PM



"Abide in me, and I in you....I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing." John 15: 4-5

We are pleased to invite you to the Prayer & Life Workshop. Discover a deeper relationship with Jesus through prayer and reflection. Join us for a unique journey into prayer, where you will learn how to set aside sacred time each day to meet the Lord, meditate on His Word, and deepen your friendship with Him. Discover how prayer can become a source of peace, direction, and joy in your daily life.

For more information: 204-869-8175 | manitoba@tovpil.ca
For poster, [click here](#).

A Report of Gratitude: St. Boniface Cup 2026

The St. Boniface Cup 2026 soccer match and community event on June 28th at Rosenort was a resounding success, bringing together Kids, youth, families, and clergy to celebrate community and sportsmanship. The event was made possible through incredible coordination, organization, and generous sponsorship. The community was blessed with excellent weather and a fantastic turnout from across the Archdiocese, bringing together **93 players** (53 - youth and 40 - Kids), **200 parishioners** and parents, and **3 parish priests**. A major highlight of the afternoon (3 pm) was the community potluck, where everyone enjoyed a wide variety of shared food and wonderful fellowship. We extend our deepest gratitude to our sponsors and organizers, whose coordination and immense generosity made this beautiful day of sportsmanship and community unity possible. Thank you to the four parishes, the Archdiocese of St. Boniface, and the Archdiocese of Winnipeg.

Thank you to the four parishes, the Archdiocese of St. Boniface, and the Archdiocese of Winnipeg. Your leadership and teamwork made this day possible and truly showed the spirit of Christian unity. The kids and youth played hard, showed great sportsmanship, and brought our diocesan family closer together. We pray that we can keep this wonderful tradition going and work together to host the St. Boniface Cup for years to come.

To read Fr. Shibin Bosco's complete Report, [click here](#).



REFLECTIONS



WEEKLY MARRIAGE TIP

"Your sins I remember no more." (Is 43:25) We humans hold grudges – but that is not the way of God, the way of love. Let go of an annoyance or fault of your beloved today. Don't bring it up again.



STEWARDSHIP REFLECTION

July 26, 2026 - 17th Sunday in Ordinary Time

"The kingdom of heaven is like a treasure hidden in a field, which a man found and hides again, and out of joy goes and sells all that he has and buys that field." Matthew 13:44

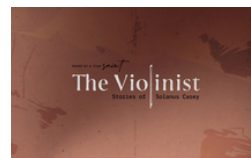
Many times we conceal treasure within ourselves. To what extent will we go to develop the treasure buried within us?



GRIEF REFLECTION

Talking about your grief will help you heal. Seek out others who will allow you to talk as much as you want, as often as you want, about your grief. If at times you don't feel like talking, you also have the right to be silent.

THIS WEEK ON FORMED: Visit [formed.org/signup](https://www.formed.org/signup)



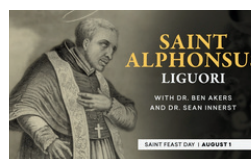
The Violinist: Stories of Solanus Casey The Violinist is a must-watch documentary that chronicles the inspiring life of a humble Capuchin friar known for his deep faith, simplicity, and profound impact on

those he served. Featuring personal stories from the people who knew Bl. Solanus, the film showcases his remarkable ability to inspire others, sharing heartwarming anecdotes about his modest lifestyle and passion for playing the violin.



Ignatius of Loyola This film brings to life the story of St. Ignatius of Loyola, the founder of the Jesuits. Often called "The Saint of Second Chances," St. Ignatius was transformed from a self-obsessed

sinner to a loyal and passionate soldier-saint.



St. Alphonsus Liguori | Catholic Saints Born to a noble Italian family and known as the "Prince of Moral Theologians", St. Alphonsus Liguori was a great preacher, lawyer, bishop, theologian, and Doctor of

the Church. In this episode of Catholic Saints, Augustine Institute professors Dr. Sean Innerst and Dr. Ben Akers discuss this holy man, drawing wisdom from his life and works to aid Catholics today.